1 2	MELINDA HAAG (CSBN 132612) United States Attorney	
3	MIRANDA KANE (CSBN 150630) Chief, Criminal Division	
<b>4</b> 5	DAVID B. COUNTRYMAN (CSBN 226995) Assistant United States Attorney	
6 7 8 9	450 Golden Gate Avenue, 11 <sup>th</sup> Floor San Francisco, CA 94102 Telephone: 415.436.7303 Facsimile: 415.436.7234 Email: david.countryman@usdoj.gov  Attorneys for United States of America	
10		
11	UNITED STATES DISTRICT COURT	
12	NORTHERN DISTRICT OF CALIFORNIA	
13	UNITED STATES OF AMERICA, )	
14	Plaintiff,	No. CV 09-02308 WHA
15	ĺ	STIPULATION TO CONTINUE STAY
16	V. ) APPROXIMATELY \$8,800 IN )	AND PROPOSED ORDER
17	AMERICAN EXPRESS TRAVELERS' CHECKS; AND ONE PENTAX 35mm	
18	CAMERA, SERIAL NUMBER 1318242,	
19	Defendant. )	
20		
21	Plaintiff, United States of America, and Claimant Gary Hardeman respectfully submit thi	
22	Stipulation to Continue the Stay of the instant civil forfeiture action.	
23	On January 5, 2011, Court stayed the instant civil forfeiture case until April 7, 2011, due	
24	to claimant's pending criminal prosecution: <u>United States v. Hardeman</u> , 10-CR-00859 RS. That	
25	stay was continued until September 1, 2011. As Mr. Hardeman's criminal case is still ongoing,	
26	and is scheduled for trial on November 14, 2011, the parties respectfully request an additional	
27	stay of this case, so as not to raise the risk of self-incrimination or adversely affect the ability of	

28

the government to prosecute the related criminal case.

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1	For the aforementioned reasons, the parties respectfully request that the current case be	
2	stayed for 120 days.	
3	stayed for 120 days.	
4	Dated: 9/01/11 /S/ David P. Blank	
5	DANIEL PAUL BLANK Attorney for Claimant	
6		
7	Dated: 9/01/11 /S/ David B. Countryman	
8	DAVID B. COUNTRYMAN	
9	Assistant United States Attorney	
10		
11		
12	<del>-[PROPOSED]</del> ORDER TO STAY	
13		
14	Based upon claimant Gary Hardeman's request to continue the stay of the current	
15	forfeiture proceedings, the United States' non-opposition, and for good cause appearing, it is	
16	HEREBY ORDERED that the instant case be, and hereby is, STAYED, pursuant to 18 U.S.C.	
17	§ 981(g) until December 15, 2011 . A further case management conference is scheduled for	
18	December 15, 2011 at 11 a.m.	
19	SO ORDERED.	
20		
21	Dated: September 12, 2011	
22	WILLIAM H. ALSUP United States District Judge	
23		
24		
25		
26		
27		
28		
	STIPULATION TO CONTINUE STAY AND PROPOSED ORDER No. CV 09-02308 WHA 2	